## St. James-St. Matthew's Lutheran Church

119-15 135<sup>th</sup> Avenue South Ozone Park, NY 11420 Nonprofit Org. U.S. Postage PAID Jamaica, NY Permit No. 553

## RETURN SERVICE REQUESTED



We Worship Every Sunday at 10:00 am Visit us at SouthOzoneParkChurch.org

Greetings Church family:

I pray that this note reaches you well, especially during these uncertain times!

Yes! In-person worship services have resumed at St. James-St. Matthew's with a seating capacity for 45 worshippers (including the overflow into the Fellowship Hall) and the windows stay opened for airflow.

We will continue to have a recorded version of each in-person Sunday Worship Service available by 6 PM—same day on YouTube. And yes, a DVD with multiple recordings will be available for our members without internet access.

Our Resumption Team developed some protocols to resume "in-person" worship and they have proven to be very effective since we reopened our doors on September 13, 2020.

Should you need to review these protocols, you can find a detailed list in last month's Messenger or contact the Church Office for a copy. You may also take a look at this special "Welcome Back" Video (thanks to Matt Khargie): <a href="https://youtu.be/-p9eJo3AT9Y">https://youtu.be/-p9eJo3AT9Y</a>

With all that being said, at the writing of this message, the number of cases in New York and neighboring States are on the rise and with the news that European nations are again implementing drastic "shutdown" measures, we may have to consider another closure—but, be assured, you will be the first to know.

In the meantime, please do not let your guard down in these unprecedented times. Further, it is my sincere hope that we let the old adage be our guide: "Cleanliness is next to Godliness" and allow the Holy Spirit of God to inspire us to care for ourselves and each other.

In fervent prayer, Pastor Romeo Dabee



## The Messenger

November 2020 Edition

## **UNCERTAIN TIMES**

A message by Bishop Elizabeth Eaton of the ELCA (The Living Lutheran—September 2020)



Between 1527 and 1529, Martin Luther wrote and composed his famous hymn "A Mighty Fortress Is Our God." He based the text of this hymn on Psalm 46: "God is our refuge and strength, a very present help in trouble" (verse 1).

Luther knew about trouble. He had been excommunicated by the church and declared an outlaw by the emperor. The bubonic

plague had returned to Wittenberg, Germany. His 7-month-old daughter, Elisabeth, had died. Western Europe was under attack by the Ottoman Empire. Civil unrest resulted in the Peasants War, which was brutally crushed by the nobility.

Luther lived in uncertain times.

It's unlikely that Luther could see with certainty in 1527 how his work would turn out. The Reformation wasn't a glorious march of unbroken progress. It was messy. The "Reformers" argued with each other. It was violent. It had its share of hateful and divisive rhetoric. Anathemas were levied by all sides against each other. Even at the end of his life, Luther wondered if he had been right, if he had been faithful to the word.

If it wasn't apparent to Luther and others what was happening, it was clear that something was happening. The world was changing. Political and religious turmoil wasn't going on in a vacuum. This was a time of new technology—the printing press—and scientific discovery—Copernicus kicking Earth out of the center of the solar system (Luther wasn't impressed). What new world was emerging? What new thing was God calling into being? How was the Spirit calling and shaping the church to be a clear witness?

Five hundred years later we find ourselves in uncertain times. We are in the middle of a pandemic. We have been sheltering in place for months. Thousands have been newly awakened to racial inequity in our society and are marching for change. Education has been disrupted. Worship has taken on new forms. Our homes have become our offices and classrooms. The world is changing and the rate of change in the past five months is unprecedented.

Ours is also a time of new technology and scientific discovery. We are wired and plugged in. Communication is instantaneous. Our cellphones can be used to keep us connected and informed. They can also be used to divide and deceive.

Something new is emerging. The world is changing. We will not be able to return to the world of the pre-COVID days. Change brings loss. Loss brings grief. Yes, we believe in the Resurrection, that God brings life out of death, something new out of the old. But it can be painful, especially when we're in the middle of it and can't see clearly how it will all turn out.

Psalm 46 captures the turmoil of Luther's day and of ours: "The nations are in an uproar, the kingdoms totter" (6). It describes a changing earth, shaking mountains and roaring waters.

But Psalm 46 is also a song of faith—God's and ours. God is faithful to God's promises and to God's people. God is a mighty fortress who fights by our side with weapons of the Spirit. Luther ends the hymn by declaring: "Were they to take our house, goods, honor, child, or spouse, though life be wrenched away, they cannot win the day. The kingdom's ours forever!" (ELW, 504).

I believe we are on the brink of this new thing that God is bringing about. We don't need to see how it will all unfold. We just need to be ready and willing to answer God's call and be shaped by the Spirit. Secure in God who is our refuge and strength, we can be bold in our witness. God is activating each of us to invite more people into the way of Jesus—the way of grace and mercy, the way of justice and peace, the way of life.



On Reformation Sunday, October 25, Chad, Trista, Tristina & Hayli Affirmed their Baptisms—were "Confirmed" - We thank God for them, their parents, Sunday School teachers and everyone who nurtured their faith along the way. Congratulations!!





We would like acknowledge and thank everyone who continued to contribute their offering towards the ministry of our Church. For those of you who are wondering how to make your contributions, you may:

- 1. Mail-in your Offering Envelopes to the Church.
- 2. Drop off (please, Checks only) your Offering Envelopes in our mail slot on the side door, or
- 3. Contribute via your PayPal Accounts... <a href="https://">https://</a> www.paypal.me/StJamesStMatthews



Bringing Help and Hope

A donation "Thanksgiving Offering" of \$1,000 was made on your behalf to the ELCA's Lutheran Disaster Response to aid those impacted by recent hurricanes, wildfires, derecho and COVID-19 pandemic across the United States.

In order to keep in touch with our church family during this time, we will continue to send out weekly email blasts and posting updates on our Facebook page: <a href="https://www.facebook.com/St-">https://www.facebook.com/St-</a> James-St-Matthews-Lutheran-Church Email us at stjstm@aol.com if you do not get our weekly blasts and "like us" on Facebook to get these updates when posted. Video recordings of **Sunday** Worship are posted on our website for your viewing: www.SouthOzoneParkChurch.org

Sunday Worship: 10:00 am

Contact us by Mail:

St. James—St. Matthew's Lutheran Church

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